## Human Rights and the Madina Charter

<table>
<thead>
<tr>
<th>Words</th>
<th>Meanings</th>
<th>Words</th>
<th>Meanings</th>
<th>Words</th>
<th>Meanings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>اخیراً</td>
<td>Rebel</td>
<td>بنیاد کرداراً</td>
<td>مداخلی</td>
<td>Reflected</td>
</tr>
<tr>
<td>Mutual help</td>
<td>جمعرت</td>
<td>Enmity</td>
<td>صحیحی</td>
<td>معاہدہ</td>
<td>Treaty</td>
</tr>
<tr>
<td>Stress</td>
<td>قدنسی</td>
<td>Grant</td>
<td>عدالتی</td>
<td>معاہدہ</td>
<td>Fair</td>
</tr>
<tr>
<td>Establish</td>
<td>قائم کرنا</td>
<td>Protection</td>
<td>معاہدہ کرنا</td>
<td>معاہدہ</td>
<td>Entitled to</td>
</tr>
<tr>
<td>Observance</td>
<td>پایداری</td>
<td>Equal</td>
<td>سادی بھاپا</td>
<td>معاہدہ</td>
<td>Pact</td>
</tr>
<tr>
<td>Ensure</td>
<td>قدنسی نہا</td>
<td>Harmony</td>
<td>بہتر بھال</td>
<td>معاہدہ</td>
<td>Promote</td>
</tr>
<tr>
<td>Incorporation</td>
<td>شمولیت</td>
<td>Constituent</td>
<td>سند بادل سند</td>
<td>معاہدہ</td>
<td>Charter</td>
</tr>
<tr>
<td>Against</td>
<td>غلاف</td>
<td>Clauses</td>
<td>خلافات</td>
<td>معاہدہ</td>
<td>Beyond</td>
</tr>
<tr>
<td>Demonstration</td>
<td>اکھالہ باہم</td>
<td>Rites</td>
<td>ماہرہ آزادی</td>
<td>معاہدہ</td>
<td>Liberty</td>
</tr>
<tr>
<td>Caste</td>
<td>ذات</td>
<td>Declared</td>
<td>اطلاع گیری</td>
<td>معاہدہ</td>
<td>Address</td>
</tr>
<tr>
<td>Just</td>
<td>مستثنی</td>
<td>Discrimination</td>
<td>بھیجہ عدالتی</td>
<td>معاہدہ</td>
<td>表面 alteration</td>
</tr>
<tr>
<td>Agreement</td>
<td>محروم</td>
<td>Resistance</td>
<td>مذاکرات افشا</td>
<td>معاہدہ</td>
<td>Dispute</td>
</tr>
</tbody>
</table>

Masjid-e-Nabvi was _______ of this treaty were:


---

Keep Visiting TopStudyWorld.Com For Getting Great Marks in SSC, HSSC, and Entry Tests.
This Madina charter ____________ all human rights.

On August 11 ____________ protector of Human Rights.

EXERCISES

Answer the following questions.

i. How should enemies be treated according to the Holy Quran?
Ans: According to the Holy Quran, enemies should be treated humanely and politely without any discrimination. They should be given fair rights.

ii. Mention any two clauses of the Treaty of Madina.
Ans: i) The Jews shall keep to their own faith and the Muslims to theirs.
   ii) The Muslims and the Jews, the parties to this agreement, shall form one community.

iii. What is meant by "mutual co-operation"?
Ans: The act of working together to achieve a common aim is called "mutual co-operation". (Lahore Board 2010 Group I & II)

iv. Quaid-e-Azam’s address reflects the spirit of the Treaty of Madina. How?
Ans: Quaid-e-Azam declared the granting of equal rights to all the communities without any discrimination of caste, colour or religion which reflects the spirit of Madina Treaty. It granted complete freedom to the Jews to observe their religious rites.

Additional Questions

i. For what other purposes was Masjid-e-Nabvi used?
Ans: Masjid-e-Nabvi was the meeting place of the Muslims and also the headquarters of the administration.

ii. Why was the Treaty of Madina signed?
Ans: It was signed to create harmony and mutual co-operation between the Muslims and the Jews of Madina.

iii. What kind of Treaty was signed by the Muslims and the Jews?
Ans: A just and fair treaty was signed by the Muslims and the Jews.

iv. How many communities were the Muslims and the Jews supposed to form?
Ans: The Muslims and the Jews were supposed to form one community.

v. What rights were given to the Jews?
Ans: The Jews were given the same rights as were given to the Muslims.

vi. What will be the response of the Muslims and the Jews if anyone rebels or promotes enmity?
Ans: The Muslims and the Jews shall join hands to fight against anyone who rebels or promotes enmity.
vii. What freedom was given to the Jews regarding their faith?
Ans: They were given liberty in observing their religious rites.

viii. To whom will all the disputes be referred for decision?
Ans: All disputes will be referred for decision to God and the Holy Prophet (S.A.W.).

ix. How did this Madina Charter deal with the minority?
Ans: It not only granted them protection but also ensured complete liberty in observing their religious rites.

x. What did Quaid-e-Azam declare on August 11, 1947, in his address to the constituent Assembly of Pakistan?
Ans: He declared granting of equal rights to all the communities without any discrimination of caste, colour or religion.

xi. What does the incorporation of clauses of Madina charter in the charter of the Human rights of United Nations show?
Ans: It shows that Islam is the greatest protector of human rights.

Read the lesson and fill in the blanks with correct words.

i. _______ was the meeting place of the Muslims and the headquarters of the administration.
ii. The treaty was signed by the _______ and by the _______.
iii. The treaty was meant to create harmony and _______ co-operation.
iv. This Islamic _______ goes far beyond granting equal rights.
v. Quaid-e-Azam delivered his address to the Constituent Assembly of Pakistan on _______.

Choose the most appropriate answers.

i. "The Holy Prophet (S.A.W.) was forced to migrate to Madina" means
   a) He was asked to shift.
   b) He was willing to shift.
   c) He was compelled to shift.
   d) He was unwilling.

ii. Jews of Madina were treated by the Muslims
   a) as outsiders
   b) as enemies
   c) as equals
   d) as inferiors

iii. Two main points of the Madina Charter are
   a) respect and honour.
   b) promise and hope.

iv. The main idea of Quaid-e-Azam's address was
   a) Develop Pakistan
   b) Equal rights for all
   c) Muslims have more rights.
   d) Minorities shall not be given Preference

v. If any enemy attacks Madina
   a) Jews will not be permitted to fight.
   b) Jews and Muslims shall fight together.
   c) Muslims will only defend Muslims.
   d) Jews will only fight for the Jews.

Tick (Y) the statements and as true or false.

i. Masjid-e-Nabvi was the meeting place of the Muslims.
ii. Madina was an all Muslim Town.
iii. The Treaty was signed by the Jews only.
iv. Minorities in Pakistan have to be treated differently.
v. "Fraternity" means freedom.
vi. The Treaty of Madina demonstrates practical application of the principles of Islam.
Fill in the blanks with correct prepositions, selecting from the list given below.

(to, in, into, for, by, with)

i. The Holy Prophet (SAW) was forced _______ migrate _______ Madina.

ii. This was demonstrated _______ the Treaty.

iii. The cases shall be referred _______ decision _______ the Holy Prophet.

iv. Let us begin to work _______ that spirit.

v. The Jews were admitted _______ the Muslim Society as equal partners.

Use the correct form of the verbs.

i) An agreement was (write) down.
Ans: An agreement was written down.

ii) The treaty granted protection and (ensure) equality.
Ans: The treaty granted protection and ensured equality.

iii) He has (did) his job to the satisfaction of his superiors.
Ans: He has done his job to the satisfaction of his superiors.

iv) The agreement (be) between the Muslims and the Jews.
Ans: The agreement was between the Muslims and the Jews.

Filling in the missing letters.

i. Ch____ter

ii. C____ate

iii. __armony

iv. T____aty

v. Cla____es

vi. C____nscious

vii. __nity

viii. Pr____ote

ix. __istance

x. Re____er

xl. __gain

xii. __cision

xiii. M____nity

xiv. E____ure

xv. Li____ty

xvi. Pa____ner

xvii. A____ress

xviii. Co____ur

xix. ____uman

Match the words similar in meaning in List ‘A’ with ‘B’ and write the answer in ‘C’.

<table>
<thead>
<tr>
<th>List ‘A’</th>
<th>List ‘B’</th>
<th>List ‘C’</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. mutual</td>
<td>agreement</td>
<td></td>
</tr>
<tr>
<td>ii. entitle</td>
<td>emphasis</td>
<td></td>
</tr>
<tr>
<td>iii. pact</td>
<td>opposition</td>
<td></td>
</tr>
<tr>
<td>iv. resistance</td>
<td>give a right to</td>
<td></td>
</tr>
<tr>
<td>v. stress</td>
<td>shared</td>
<td></td>
</tr>
</tbody>
</table>

Punctuate the following.

Madina was not an all Muslim town there were Jews too to create harmony and mutual cooperation a just and fair treaty was signed by the two parties Jews and Muslims.

Madina was not an all Muslim town, there were Jews, too. To create harmony and mutual cooperation, a just and fair treaty was signed by the two parties, Jews and Muslims.

Use the words in your own sentences.

<table>
<thead>
<tr>
<th>Words</th>
<th>Meanings</th>
<th>Sentences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Enmity</td>
<td>أعداء</td>
<td>Enmity creates hatred in hearts.</td>
</tr>
<tr>
<td>Justice</td>
<td>انصاف</td>
<td>Justice brings prosperity in a society.</td>
</tr>
<tr>
<td>Discrimination</td>
<td>فرق</td>
<td>We should treat everyone without any discrimination.</td>
</tr>
<tr>
<td>----------------</td>
<td>-----</td>
<td>-----------------------------------------------------</td>
</tr>
<tr>
<td>Rights</td>
<td>حقوق</td>
<td>Government officers misuse their rights.</td>
</tr>
<tr>
<td>Dispute</td>
<td>مخاطر</td>
<td>Kashmir is a major cause of dispute between India and Pakistan.</td>
</tr>
<tr>
<td>Stress</td>
<td>ضغط</td>
<td>Our Holy Prophet (SAW) laid great stress on seeking knowledge.</td>
</tr>
<tr>
<td>Prejudice</td>
<td>مسحوق</td>
<td>Many people ruin their lives due to prejudice.</td>
</tr>
<tr>
<td>Progress</td>
<td>تقدم</td>
<td>We should work hard for the progress of our country.</td>
</tr>
<tr>
<td>Meeting Place</td>
<td>مكان الاجتماع</td>
<td>Masjid-e-Nabvi was the meeting place of the Muslim.</td>
</tr>
<tr>
<td>Administration</td>
<td>الادارة</td>
<td>The administration of the city is trying to wipe out corruption.</td>
</tr>
<tr>
<td>Harmony and mutual cooperation</td>
<td>التفاهم والتعاون المتبادل</td>
<td>Harmony and mutual cooperation are essential for making a peaceful society.</td>
</tr>
<tr>
<td>Clause</td>
<td>شروط</td>
<td>The clauses of the charter of United Nation express love for humanity.</td>
</tr>
<tr>
<td>Community</td>
<td>مجتمع</td>
<td>The members of a community are always responsible for its prosperity.</td>
</tr>
<tr>
<td>Entitled/Assistance</td>
<td>احتساب بالاشتراك</td>
<td>Juniors are entitled to assistance by their seniors.</td>
</tr>
<tr>
<td>Promote</td>
<td>دعوة</td>
<td>The Government is trying to promote education in the country.</td>
</tr>
<tr>
<td>Rebel</td>
<td>جوامع</td>
<td>The Muslims and the Hindus rebelled against the British Rule.</td>
</tr>
<tr>
<td>Resistance</td>
<td>مقاومة</td>
<td>We must show resistance against the unlawful government.</td>
</tr>
<tr>
<td>Protection</td>
<td>تغطية</td>
<td>Laws are made for the protection of the people.</td>
</tr>
</tbody>
</table>

**Answers**


**M.C.Qs.**

| i. c | ii. c | iii. c | iv. b | v. b |

**True/False.**

| i. ✓ | ii. X | iii. X | iv. X | v. X | vi. ✓ |

**Fill in the blanks.**

| i. to, to | ii. by | iii. for, to | iv. with | v. by |

**Missing letters.**

| i. a | ii. r | iii. h | iv. r | v. u | vi. o | vii. e |
| viii. o | ix. r | x. f | xi. a | xii. d | xiii. j | xiv. n |
| xv. b | xvi. r | xvii. d | xviii. l | xix. h |

**Match List 'C'.**

i. shared | ii. give a right to | iii. agreement | iv. opposition | v. emphasis